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# WORLD DEMOLITION AWARDS 2012

A TOP LEVEL GALA AWARDS DINNER

## AWARDS ENTRY FORM

### YOUR DETAILS

Company name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Contact name: \_\_\_\_\_

Job title: \_\_\_\_\_

Tel: \_\_\_\_\_

e-mail: \_\_\_\_\_

### WHICH AWARD ARE YOU ENTERING?

(Please place an X in the boxes below)

- |   |  |
|---|--|
| <input type="checkbox"/> Contract of the Year       | <input type="checkbox"/> Industrial Demolition Award           |
| <input type="checkbox"/> Collaboration Award        | <input type="checkbox"/> Confined Space/Urban Demolition Award |
| <input type="checkbox"/> Explosive Demolition Award | <input type="checkbox"/> Civils Demolition Award               |

**DEADLINE: FRIDAY JULY 27, 2012**



[www.demolitionsummit.com](http://www.demolitionsummit.com)

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### WHAT YOU NEED TO SUBMIT

#### **AWARDS STATEMENT**

*No more than 1,200 words*

#### **LIST OF ANY SUPPORTING MATERIAL**

### HOW YOU NEED TO SUBMIT

Entries **MUST** comprise a written submission (in English, the official language of the European Demolition Association) of no more than 1,200 words explaining why the nominated company or project should win the award.

Companies can submit entries for more than one award but an individual project can only be entered for one category.

The submission should give concise details demonstrating that the award criteria have

been met (see [www.demolitionsummit.com](http://www.demolitionsummit.com)). To back up your entry statement, the jury will accept supporting documentary evidence, but please try to keep this material as short as possible. Include at least one high resolution image with your submission.

All entries and supporting materials should be submitted in electronic format by e-mail to [lindsay.gale@khl.com](mailto:lindsay.gale@khl.com). Please try to keep e-mailed materials to a reasonable size. No other format will be accepted.

### SEND SUBMISSIONS TO

Lindsay Gale,  
Editor, *Demolition & Recycling International*  
e-mail: [lindsay.gale@khl.com](mailto:lindsay.gale@khl.com)  
Tel: +44 (0)1892 786 210

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### CONTRACT SUMMARY

The purpose of this summary is to provide the judges with a brief description of the contract and how it was completed. Please keep answers brief as bullet points. This information is for judging purposes only.

Project name: \_\_\_\_\_

Client: \_\_\_\_\_

Date commenced: \_\_\_\_\_ date completed: \_\_\_\_\_

Contract value: \_\_\_\_\_

Volume of site (m<sup>3</sup>/yd<sup>3</sup>) or area (m<sup>2</sup>/yd<sup>2</sup>): \_\_\_\_\_

Equipment deployed: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Key challenges: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Maximum workforce at peak: \_\_\_\_\_

Number of shifts at peak: \_\_\_\_\_

Health & safety incidents (number & nature): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Volume of waste & percentage recycled: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



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NO MORE THAN 1,200 WORDS

**THIS MUST BE COMPLETED**

**for the entry to be put forward to the judging panel**

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